



NOTICE OF RECEIPT OF A COMPLETE APPLICATION

pursuant to Section 22(6.4), Official Plan Amendments, 51(19.4), Subdivisions **and**
34(10.7), Zoning Amendments of the Planning Act, R.S.O. 1990, as amended

APPLICATIONS FOR OFFICIAL PLAN AMENDMENT / PLAN OF SUBDIVISION / ZONE CHANGE
in the
TOWN OF INGERSOLL

Please be advised that the Community Planning Office has received applications applying to the following land:

File Nos.:	OP 16-12-6, SB 16-04-6 & ZN 6-16-12
Owner:	Sifton Properties Limited
Location of Property:	The subject lands are located on the east side of Hollingshead Road, between Chamberlain Avenue and Clark Road East and are described as Part of Lot 19, Concession 1 in the Town of Ingersoll.
Description of Applications:	<ul style="list-style-type: none">(a) The Official Plan Amendment proposes to redesignate the subject lands from 'Service Commercial' to 'Low Density Residential', to facilitate the development of the lands for residential purposes.(b) The proposed plan of subdivision will accommodate 30 residential single detached dwellings, a servicing corridor as well as municipal roads and will cover a total area of 1.2 ha (2.9 ac). The service commercial lands to the south will cover a total area of 4.7 ha (11.6 ac).(c) A red-line revision is being proposed for the draft approved plan of subdivision (SB 14-02-6) to reconfigure the lots to accommodate a street that will provide access to the proposed plan of subdivision.(d) The Zone Change application proposes to establish appropriate zoning for the intended uses.

Please note this is **not** a notice of Public Meeting. Prior to the Public Meeting, you will receive a "Public Notice" informing you of the date, time and location of the public meeting, together with a description of the proposal.

A copy of the applications and supporting material is available for inspection, between 8:30 a.m. and 4:30 p.m., Monday to Friday, at the County of Oxford Community Planning Office. If you have any questions regarding this application, please contact this office to arrange an appointment with **Andrea Hächler, Development Planner**. Written inquiries may also be forward to the regular mail or email addresses provided below. Please include the applicant's name and file number on all correspondence.

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