

## SITE PLAN APPLICATION FORM

|  | For Office Use Only :   |               |
|--|---|---------------|
| FILE NUMBER:   | DATE ACCEPTED:  |               |
| RELATED FILES:   |   |               |
|  |   |               |
|  | CITY OF WOODSTOCK TO CONSIDER A SITE PLAN CONTRO<br>S.O. 1990, AS AMENDED, ON THE LANDS HEREINAFTER DESC  |               |
| ALL OF THE REQUESTED INFORMATION, LISTE CAN BE REVIEWED. | ED BELOW, MUST BE PROVIDED IN ORDER THAT A COMPLETI   | E APPLICATIOI |
| PART   | 1 - GENERAL INFORMATION   |               |
| 1.1 REGISTERED OWNER:                                    |   |               |
| 1.1 REGISTERED OWNER:                                    |   |               |
|  | ENT BETWEEN THE OWNER OF THE LAND(S) AND THE CITY OF WOODST<br>ER AS DESCRIBED ON TITLE TO THE LANDS AFFECTED BY THIS PROPOSAL.   | ock. You mus  |
| NAME:  | PHONE: RESIDENCE:   |               |
| IF COMPANY, IDENTIFY PRINCIPAL(S)                        |   |               |
| Address:   |   |               |
|  | FAX:  |               |
| POSTAL CODE:   |   |               |
| 1.2 APPLICANT/AGENT (IF OTHER THAN REGISTER              | RED OWNER):   |               |
|  |   |               |
| NAME:  | FRONE. RESIDENCE.   |               |
|  |   |               |
| Address: Business:                                       |   |               |
| POSTAL CODE:   |   |               |
|  |   |               |
| _  | LISTED ABOVE. <b>IF YOU <u>DO NOT</u> WISH CORRESPONDENCE</b> TO BE SENT TO   | O THE         |
| OWNER  |   |               |
| PLEASE SPECIFY BY CHECKING THE APPROPRIAT                | E BOX.  |               |
|  | PPLICANT/AGENT ON BEHALF OF AN OWNER, THE OWNER'S WRITTEN AUT<br>THE APPLICATION IS A CORPORATION ACTING WITHOUT AN AGENT, THE APPL<br>CORPORATION'S SEAL (IF ANY) MUST BE AFFIXED. |               |
| 1.3 LOCATION OF SUBJECT SITE: LE                         | EGAL DESCRIPTION  |               |
| Lот(s) No  | REGISTERED PLAN NO.   | AND/OR        |
| Lot / Block No.  | REFERENCE PLAN NO.  | AND/OR        |
|  | CONCESSION  | AND/OR        |
|  | FORMER TOWNSHIP   |               |
|  |   |               |
| MUNICIPAL / STREET ADDRESS (IF ANY) _                    |   |               |



| 1.4 | ARE THERE ANY EASEMENTS, RIGHTS-OF-WAY, OR RESTRICTIVE COVENANTS THAT AFFECT THE SUBJECT LANDS?  YES  NO  |
|-----|---|
|     | IF YES, DESCRIBE THE PURPOSE/EFFECT AND IDENTIFY THE NAME AND ADDRESS OF THE PERSON/GROUP/COMPANY WHO BENEFIT FROM THE EASEMENT, RIGHT-OF-WAY OR COVENANT:                      |
|     | <del></del>   |
| 1.5 | HAVE THERE BEEN ANY PREVIOUS SITE PLAN OR DEVELOPMENT AGREEMENTS REGISTERED AGAINST THESE LANDS?  |
|     | YES NO  |
|     | If Yes, describe the year, file number (if known) and particulars:  |
| 1.6 | Do the subject lands front onto a County road?  YES NO  |
|     | IF YES, PLEASE CONTACT THE COUNTY PUBLIC WORKS DEPARTMENT TO OBTAIN INFORMATION ON ENTRANCE REQUIREMENTS AT PUBLICWORKSDEVELOPMENT@OXFORDCOUNTY.CA, OR 519-539-9800, EXT. 3900. |
|     | PART 2 - LAND USE INFORMATION   |
| 2.1 | PRESENT USE(S) OF SUBJECT SITE: INDICATE IF VACANT YES NO   |
| 2.2 | NATURE OF PROPOSED DEVELOPMENT OR USE:  |
|     | COMMERCIAL INDUSTRIAL RESIDENTIAL OFFICE INSTITUTIONAL OTHER (PLEASE SPECIFY BELOW)  USE(S)   |
| 2.3 | DOES THE PROPOSED DEVELOPMENT INCLUDE THE DEMOLITION OF EXISTING BUILDINGS OR PARTS OF BUILDINGS?  YES NO   |
| 2.4 | IS THE PROPOSAL AN ADDITION TO AN EXISTING BUILDING?  YES NO  |
| 2.5 | ARE ANY OF THE BUILDINGS DESIGNATED AS BEING HISTORICAL AND/OR HISTORICALLY SIGNIFICANT?  YES No  |
| 2.6 | ZONING BY-LAW APPLICABLE ZONE(S)  |
|     | PART 3 - PREVIOUS USES  |
| 3.1 | Has there been an industrial or commercial use on the subject land or adjacent lands?  Yes No Unknown   |
| 3.2 | HAS THE GRADING OF THE SUBJECT LAND BEEN CHANGED BY ADDING EARTH OR OTHER MATERIAL? YES NO UNKNOWN  |



ARTERIAL ROAD SETBACK (MIN.)

- FRONT YARD

| 3.3         | HAS A GAS STATION BEEN LOCATED ON THE SYES  | SUBJECT LAND OR LAND ADJAC<br>NO | ENT TO THE SUBJECT LAND AT ANY TIME? UNKNOWN |  |  |
|-------------|---|----------------------------------|--|--|--|
|             | <del></del>   | _                                | <del>-</del>                                 |  |  |
| 3.4         | HAS THERE BEEN PETROLEUM OR OTHER FUL LAND?   | JEL STORED ON THE SUBJECT L      | AND OR LAND ADJACENT TO THE SUBJECT          |  |  |
|             | YES   | No                               | Unknown                                      |  |  |
| 3.5         | IS THERE REASON TO BELIEVE THE SUBJECTOR ADJACENT SITES?  | T LAND MAY HAVE BEEN CONTA       | AMINATED BY FORMER USES ON THE SITE          |  |  |
|             | YES   | No                               | UNKNOWN                                      |  |  |
| 3.6         | HAS THE LAND EVER BEEN SUBJECT OF AN CLEAN-UP OR PROHIBITION ORDER?   | N ENVIRONMENTAL ORDER SUC        | H AS A CONTROL, STOP, PREVENTATIVE,          |  |  |
|             | YES   | No                               | UNKNOWN                                      |  |  |
| 3.7         | 7 HAVE YOU EVER BEEN ADVISED FORMALLY, OR INFORMALLY, BY THE MINISTRY OF ENVIRONMENT AND ENERGY O ANOTHER SOURCE THAT THE PROPERTY IS OR MAY BE CONTAMINATED? |                                  |  |  |  |
|             | YES   | No                               | UNKNOWN                                      |  |  |
|             | NOTE: IF YES HAS BEEN ANSWERED TO A SHOWING ALL FORMER USES OF THE  |                                  | •  |  |  |
|             | REPORT ATTACHED:  | YES                              | No   |  |  |
| 3.8         | WHAT INFORMATION DID YOU USE TO DETERI  | MINE THE ANSWERS TO THE ABO      | OVE QUESTIONS?                               |  |  |
|             |   |                                  |  |  |  |
|             |   |                                  |  |  |  |
|             | PART 4 -  | - SITE DEVELOPMENT DA            | ATA .  |  |  |
| <b>N</b> 01 | THE FOLLOWING INFORMATION IS REQUIRE  DEPARTMENT, OR CITY PLANNER, IF NECESSA   |                                  | EW. CONSULT WITH THE CITY ENGINEERING        |  |  |
| 4.1         | ZONE REGULATIONS (PLEASE SPECIFY WHE  | ETHER DIMENSIONS ARE IMPERIA     | AL OR METRIC).                               |  |  |
|             | ZONE:   | <u> </u>                         |  |  |  |
|             | ZONE REGULATION   | REQUIRED                         | PROPOSED                                     |  |  |
|             | FRONTAGE (MINIMUM)  |                                  |  |  |  |
|             | AREA (MINIMUM)  |                                  |  |  |  |
|             | <b>DEPTH (МІМІМИМ)</b>  |                                  |  |  |  |
|             | COVERAGE (%) - MAXIMUM  |                                  |  |  |  |
|             | FRONT YARD SETBACK (MINIMUM)  |                                  |  |  |  |
|             | REAR YARD SETBACK (MINIMUM)   |                                  |  |  |  |
|             | INTERIOR SIDE YARD SETBACK (MIN.)   |                                  |  |  |  |
|             | EXTERIOR SIDE YARD SETBACK (MIN.)   |                                  |  |  |  |



4.2

| - E        | ZONE REGULATION   | REQUIRED  |  | PROPOSED                           |
|------------|---|---|--|------------------------------------|
|            | XTERIOR SIDE YARD   |   |  |                                    |
| LAND       | SCAPED OPEN SPACE (%)   |   |  |                                    |
| Build      | DING HEIGHT (MAX.)  |   |  |                                    |
| GROS       | SS FLOOR AREA (MAX.)  |   |  |                                    |
| Park       | KING  |   |  |                                    |
| _          | N-SITE SPACES   |   |  |                                    |
|            | DADING SPACE(S)   |   |  |                                    |
| OTHE       | :K  |   |  |                                    |
|            |   |   |  |                                    |
| _          |   |   |  |                                    |
|            |   |   |  |                                    |
| •          | DWELLING UNIT INFORMATION:  |   |  |                                    |
|            | Түре  | Number  | FLOOR AREA (N  | 1 <sup>2</sup> / FT <sup>2</sup> ) |
|            | BACHELOR  |   |  |                                    |
|            | ONE BEDROOM   |   |  |                                    |
|            |   |   |  |                                    |
|            | Two bedroom   |   |  |                                    |
|            | TWO BEDROOM  THREE BEDROOM  |   |  |                                    |
| •          |   | AREA/FACILITIES, UNDERGE  | ROUND PARKING, SWIN                                  | //MING POOL, ETC.)                 |
| •          | THREE BEDROOM   | AREA/FACILITIES, UNDERGE  | ROUND PARKING, SWIN                                  | иміng POOL, ETC.)                  |
| •<br>B) Co | THREE BEDROOM   |   |  |                                    |
|            | THREE BEDROOM  OTHER FACILITIES PROVIDED (PLAY A  | SIDENTIAL USE IS ALSO PROPOS  | ED, COMPLETE PART A) A                               |                                    |
| •          | THREE BEDROOM  OTHER FACILITIES PROVIDED (PLAY A  OMMERCIAL & INDUSTRIAL USES [IF RES  SEATING CAPACITY (FOR RESTAURAN  | SIDENTIAL USE IS ALSO PROPOS  | ED, COMPLETE PART A) A                               |                                    |
|            | THREE BEDROOM  OTHER FACILITIES PROVIDED (PLAY A  OMMERCIAL & INDUSTRIAL USES [IF RES  SEATING CAPACITY (FOR RESTAURAN  OPEN STORAGE PROPOSED / REQUIR  | SIDENTIAL USE IS ALSO PROPOS<br>NTS, ASSEMBLY HALLS, ETC<br>RED? YES  | ED, COMPLETE PART A) A :.) NO                        | BOVE].                             |
| •          | THREE BEDROOM  OTHER FACILITIES PROVIDED (PLAY A  DOMMERCIAL & INDUSTRIAL USES [IF RES  SEATING CAPACITY (FOR RESTAURAN  OPEN STORAGE PROPOSED / REQUIR  ANTICIPATED FIRE FLOWS AND/OR PR   | SIDENTIAL USE IS ALSO PROPOS<br>NTS, ASSEMBLY HALLS, ETC<br>RED? YES<br>ROCESS FLOW USAGE                                   | ED, COMPLETE PART A) A                               | BOVE].  NOT KNOWN                  |
| •          | THREE BEDROOM  OTHER FACILITIES PROVIDED (PLAY A  OMMERCIAL & INDUSTRIAL USES [IF RES  SEATING CAPACITY (FOR RESTAURAN  OPEN STORAGE PROPOSED / REQUIR  | SIDENTIAL USE IS ALSO PROPOS<br>NTS, ASSEMBLY HALLS, ETC<br>RED? YES<br>ROCESS FLOW USAGE<br>WITH THE SEWER USE BY          | ED, COMPLETE PART A) A  .)  NO  -LAW 2719-87 (SEE A  | NOT KNOWN<br>TTACHED)?             |
| •          | THREE BEDROOM  OTHER FACILITIES PROVIDED (PLAY A  DOMMERCIAL & INDUSTRIAL USES [IF RES  SEATING CAPACITY (FOR RESTAURAN  OPEN STORAGE PROPOSED / REQUIR  ANTICIPATED FIRE FLOWS AND/OR PR   | SIDENTIAL USE IS ALSO PROPOS<br>NTS, ASSEMBLY HALLS, ETC<br>RED? YES<br>ROCESS FLOW USAGE<br>WITH THE SEWER USE BY          | ED, COMPLETE PART A) A                               | NOT KNOWN                          |
| •          | THREE BEDROOM  OTHER FACILITIES PROVIDED (PLAY A  OMMERCIAL & INDUSTRIAL USES [IF RES  SEATING CAPACITY (FOR RESTAURAN  OPEN STORAGE PROPOSED / REQUIR  ANTICIPATED FIRE FLOWS AND/OR PR  DO YOU ANTICIPATE ANY CONFLICTS  STITUTIONAL USES | SIDENTIAL USE IS ALSO PROPOS<br>SITS, ASSEMBLY HALLS, ETC<br>SED? YES<br>ROCESS FLOW USAGE<br>WITH THE SEWER USE BY-<br>YES | ED, COMPLETE PART A) A  .)  NO  -LAW 2719-87 (SEE A' | NOT KNOWN                          |
| •          | THREE BEDROOM  OTHER FACILITIES PROVIDED (PLAY A  DOMMERCIAL & INDUSTRIAL USES [IF RES  SEATING CAPACITY (FOR RESTAURAN  OPEN STORAGE PROPOSED / REQUIR  ANTICIPATED FIRE FLOWS AND/OR PR  DO YOU ANTICIPATE ANY CONFLICTS                  | SIDENTIAL USE IS ALSO PROPOS<br>SITS, ASSEMBLY HALLS, ETC<br>SED? YES<br>ROCESS FLOW USAGE<br>WITH THE SEWER USE BY-<br>YES | ED, COMPLETE PART A) A  .)  NO  -LAW 2719-87 (SEE A' | NOT KNOWN                          |



## PART 5 - AUTHORIZATION / DECLARATION

|             | AUTHORIZATION O                               | F OWNER(S) FOR    | APPLICANT/   | AGENT TO MAP  | E THE APPLICAT  | ΓΙΟΝ     |               |
|-------------|---|-------------------|--------------|---------------|-----------------|----------|---------------|
| I/WE,       |   | , , /             | AM/ARE THE   | OWNER(S) OF T | HE LAND THAT IS | S THE SU | JBJECT OF THE |
| APPLICATION | FOR SITE PLAN AND I/WE AUTI                   | HORIZE            |              |               | , TO MAKE       | THIS A   | APPLICATION O |
| MY/OUR BEH  | ALF.  |                   |              |               |                 |          |               |
|             |   |                   |              |               |                 |          |               |
| DATE        |   | Sig               | SNATURE OF C | WNER(S)       |                 |          |               |
|             |   | _                 |              |               |                 |          |               |
| тні         | S SECTION TO BE COMPI                         | LETED IN THE PRI  | ESENCE OF    | A COMMISSIO   | NER FOR TAKIN   | NG AFFII | DAVITS        |
| I/WE        |   |                   |              | OF THE        |                 |          |               |
| OF          |   | IN THE            |              | OF            |                 |          | ,             |
| DO SOLE     | MNLY DECLARE THAT:                            |                   |              |               |                 |          |               |
| SOLEM       | THE STATEMENTS CONTAIN DECLARATION CONSCIENTS | NTIOUSLY BELIEVIN | NG IT TO BE  | TRUE AND KNO  | WING THAT IT IS |          |               |
| DECLARE     | ED BEFORE ME AT THE                           |                   |              |               |                 |          |               |
| OF          |   |                   | IN THE       |               |                 |          |               |
|             | OF  |                   |              |               |                 |          |               |
| THIS        | DAY OF  | 20                |              |               |                 |          |               |
|             |   |                   |              | Owner/App     | PLICANT         |          |               |
| A           | COMMISSIONER FOR TAKING AFF                   | FIDAVITS          |              |               |                 |          |               |
|             |   |                   |              |               |                 |          |               |
|             |   |                   |              |               |                 |          |               |



## **SITE PLAN SUBMISSION CHECK LIST**

(To view the full Site Plan Submission Guidelines, please visit:

https://www.oxfordcounty.ca/en/services-for-you/resources/Community-Planning/WDSK/App-Forms/Site-Plan-Submission-Guidelines.pdf)

## PLEASE ENSURE ALL BOXES ARE CHECKED BEFORE SUBMITTING YOUR APPLICATION

| 1. | SITE PLAN APPLICATION FORM – Filled out entirely   |
|----|--|
|    | ☐ Name on application is as it appears on title to the property  |
|    | ☐ If the Owner is a company, the owner's name is listed as well as the company name                              |
|    | ☐ Form is signed and commissioned  |
|    | Authorization of Owner to Applicant is Complete (see Section 3, below)   |
| 2. | FEE - Cash or Cheque payable to County of Oxford   |
|    | ☐ New site plan application fee \$2,500.00 + \$2,600.00 Public Works review fee, totaling <b>\$5,100.00 -OR-</b> |
|    | ☐ Amendment to a previous site plan \$850.00 + \$1,550.00 Public Works review fee, totaling <b>\$2,400.00</b>    |
| 3. | AUTHORIZATION FORM – (Application Section 5)   |
|    | Required only if someone other than the owner is making the application.   |
|    | Company names may NOT be used to provide authorization, and must include the individual's name                   |
|    | that is providing the authorization on behalf of the company. Also, you cannot provide authorization             |
|    | to a company, you must specify a specific person within the organization.  |
| 4. | DRAWINGS - MUST BE FOLDED AND COLLATED   |
|    | Rolled plans will NOT be accepted, and may be returned, potentially delaying your application.                   |
|    | One 11" x 17" full drawing set   |
|    | ☐ Digital Submission of detailed drawing set   |
|    | ☐ Four (4) full-sized (24 x 36 inch) copies of the detailed drawing sets including:                              |
|    | ☐ Site Plan x4   |
|    | ☐ Landscape Plan x4  |
|    | ☐ Utility, Grading & Servicing Plan x4   |
|    | ☐ Elevation Plan x4  |
|    | Studies & Reports v4   |